

MOTION BY SUPERVISOR YVONNE B. BURKE

JUNE 26, 2007

The Los Angeles County's Commission on HIV has identified the expansion of dental services as a fundamental component of enhancing delivery of HIV services to people in Los Angeles County. The Eye Care Clinic (ECC), currently housed in a modular unit at 1741 E. 120th Street, in unincorporated Los Angeles County, will be relocated onto the main Martin Luther King-Harbor (MLK-Harbor) campus on or about July 1, 2007. There are no existing plans for MLK-Harbor to use the space being vacated by ECC for hospital programming. This provides an opportunity for the County to expand its partnership with AIDS Project Los Angeles (APLA) to deliver needed dental services to persons living with HIV/AIDS in this area.

Considering the proximity to MLK-Harbor's Oasis Clinic, which serves as medical service center for HIV-positive constituents, an expansion of dental services on this site would contribute to a holistic model of treatment allowing patients to receive medical care, mental health counseling, food, and dental services within one block.

Through a generous donation from the MAC Foundation, APLA is prepared to provide the capital funds needed to deliver a new modular building on the site; and the Department of Public Health, through its Office of AIDS Programs and Policy, is prepared to invest federal HIV/AIDS resources for staffing this facility.

- M O R E -

MOTION

MOLINA	_____
BURKE	_____
KNABE	_____
ANTONOVICH	_____
YAROSLAVSKY	_____

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APLA is recognized as a 501(c)(3) organization in compliance with Internal Revenue Code regulations, and the Government Code prescribes a method by which the County may make property available to non-profit organizations for the purpose of providing health services.

I, THEREFORE, AS AUTHORIZED BY GOVERNMENT CODE SECTION 26227, MOVE THAT THE BOARD OF SUPERVISORS:

1. Find that the property at 1741 E. 120th Street is surplus to any present or foreseeable County needs;
2. Find that a lease of this property is categorically exempt from CEQA pursuant to Class 2 of the County's Environmental Document reporting Procedures and Guidelines;
3. Find that the health care services provided by APLA to the local community serve public purposes which benefit County residents;
4. Approve a lease of the subject property to APLA on a gratis basis in exchange for APLA's commitment to provide the funds, staff and management to operate a dental clinic and food pantry at the subject property for the duration of the lease term; and
5. Authorize the Chief Executive Officer to negotiate appropriate lease terms and execute a lease agreement for five years, with an option to renew for an additional five years, after review and approval by County Counsel.

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